## 11/20/62 No. 5 cont Id

with
one $\phi f$ verse four teen rather than through verse three. Now start with a new one. You have now axax given now a three-fold answer. God has forsaken Israel, His son, $\phi \neq$ in order that His work may be performed and it will be. No power is sufficient to keep God from acomplishing His work The servant off
God has not broken/with Israel. It is Israel's sin that has made it necessary them
for $\operatorname{cod}$ to send $\neq \neq$ to exile. The three answers to the question in werse fourteen, Zion
But \#lidp says, the Lord hath forsaken me, and my Lord hath forgotten me. If the archbishop of $\qquad$ occupied with/local situation on the day when he divided Isaiah chapter, surely you wuld have had one chapter fihith end $\$$ with verse thirteen, and another one with fourteen through verse three of the next chapter. This is a very definite view with three and the rhetorical breaks question that is raised, but the chapter division a sort of $\phi \dot{k} \dot{f} \dot{\prime} \neq \phi \phi$ it up, and elevates to the place of ceing, you might say, the start of the chapter of 2 the key verse of the chapter of the verse that merely introduces ther third of the three reasons following the key verse wich is back in verse fourteen/ of chapter forty-nine. I hope I you all major divisinns that way. Now we started a new division with verse four. The Lord God has given me. There is a change in to a first persn. Who is he that is speaking? The Lord $G_{n} d$ has given tongue of the learned.
me the gargace Is this Israel talking? Is this Isaiah talking? God
Is this the servant of talking? Who is it that is here speaking? The Lord God has given me the tongue of the learned, that I should know how to speak a word in season to him that is eary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. Well, this could be Isaiah, or could be the servant of the Lord. Yes, the, the... well, let's go on, and see. Verse five. "The Lord bod hath opened mine ear, and I was not rebellious, neither turned away back." Well, God has called Isaiah to do a work, and Is 1 ah has pushed forward ___ not tebellious. It could Isaikh. Yes, it

