## 11/20/62 No. 5 Cont'd

one of verse four teen rather than through verse three. Mixex Now start with a new one. You have now axxx given now a three-fold answer. God has forsaken Israel, His son, of in order that His work may be performed and it will be. No power is sufficient to keep God from accomplishing His work God has not broken/with Israel. It is Israel's sin that has made it necessary for God to send it to exile. The three answers to the question in werse fourteen, But says, the Lord hath forsaken me, and my Lord hath forgotten me. If the archbishop of occupied with/local situation on the day when he divided Isaiah chapter, surely you would have had one chapter which ends with verse thirteen, and another one with fourteen through verse three of the next chapter. This is a very definite view with three and the rhetorical question that is raised, but the chapter division a sort of divided it up, and elevates to the place of being, you might say, the start of the chapter of the key verse of the chapter of the verse that merely introduces the third of the three reasons following the key verse which is back in verse fourteen/ of chapter forty-nine. I hope I you all major divisions that way. Now we started a new division with verse four. The Lord God has given me. There is a change in to a first person. Who is he that is speaking? The Lord God has given tongue of the learned. me the panyuaxafxkkaxkaxdx Is this Israel talking? Is this Isaiah talking? Is this the servant of thankerd talking? Who is it that is here speaking? The Lord God has given me the tongue of the learned, that I should know how to speak a word in season to him that is eary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. Well, this could be Isaiah, or could be the servant of the Lord. Yes, the, the ... well, let's go on, and see. Verse five. "The Lord God hath opened mine ear, and I was not rebellious, neither turned away back." Well, God has called Isaiah to do a work, and Islah has pushed forward kik not bebellious. Kk It could be Isaikh. Yes. it