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certainly could _____ if the Lord wants to. But ~~xxx~~ now I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting." When did Isaiah do that? How does that fit Isaiah? ~~What~~ We have nothing ~~ix~~ in the book previously suggested that Isaiah went through an experience like that. We have nothing in the other books which suggest ~~that~~ it: Isaiah, Kings and Chronicles. Of course, we know that there is a strong tradition that toward the end of his life Isaiah was persecuted even in the _____

THERE is no proof, but we know that Menasseh was a very wicked king who might very well _____, but hardly there is any evidence enough on it to suggest that this is the description of Isaiah. But here we have one who is sending forward, speaking the word of the Lord. Speaking that _____ not rebellion, doing the will of the Lord; sacrifices thou wouldest not, but a body thou hadst prepared; He was sent forward doing the work of the Lord, and giving his back to smiters voluntarily ^{TING} ~~to~~ submit/himself to suffer.

Why doesn't the servant come to say this?/ Why would Isaiah say something like this? Then he continues, For the Lord God will help me; therefore shall I not be confounded; therefore ~~have~~ I set my face like a flint, and I know that I shall not be ashamed." Well, does Isaiah say ~~that~~ I know I am not ashamed toward the end of his life? According to the tradition, they, men of Menasseh hunted him down and killed him for _____. There is no reason to it. _____

He is near that justified ~~th~~ me; who will contend with me? let us stand together: who is mine adversary?" Very unusual way/Isaiah ~~would~~ ^{for 's speaking himself.} ~~xxxxxxx~~

Behold, the Lord God will ~~xxxxxxx~~ help me; who is he that shall condemn me? lo, they all shall wax old as a garment; ~~th~~ Why would a man say that of being wax old as a garment? the moth shall eat them up. And then he says, Who ~~is~~ among you that feareth the Lord, that obeyeth the voice of his servant, again the _____ of the servant of the Lord, that walketh in darkness, and hath no light? let him trust in the name of the Lord," Just in case you might say, let him trust in the name of the Lord, and stay upon his God.