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spread over into the unless some Samaritans and Thrat doesn't make any difference. So that, here, you have not merely the people in captivity, but you have their land lying desolate, desolate and waste/ in the main, and Gamix maximizer/more/merely God's promise is not merely to bring the people back, but/rebuilt the city. But the land which thet/look that he is not looking ? beyond this/1s/not merely a from exile, but he is looking at all the great blessings of deliverance, and and of building which are to come through the servant. Yes, Mr. Brooks? ... Yes, it is quite a possible thing (?) for those to work together in excile, but it is not a usual break for that. and so it is used to express the transition of throughts. It includes the immediate deliverance from exile, but it looks forward to the far greater developments that through the servant. are to come/ And the use of the language is very definite. So, then, uh, he continues that he is going to lead them, he is going to bring them to his blessings, bring them to his mercy, bring them to the understanding of the wordk of the servant. He says, I will make all my mountains away, and my highways shall be exalted. In other words, that the obstacles that are in the ways, 1/ke big mountains get across. There is going to be a way \_\_\_\_\_ to are not going to be thought to be coming to the blessings of which he has provided. First, not to stop the exila/coming back, but in addition, not to stop those through who receive the spiritual blessings from the servants. We find the deliverance which it is necessary if there are not going to be any further exiles, but we are told this is not come not merely for Israel, he is to be a light to the gentiles. And so, where are the people going to receive the lessings of the servant? From fax how fax wide an area are people to come to his blessing? Well, verse twelve says, Behold, these shall come from far. These shall come from far. How far a way are they going to come. "Lo, these from the north and from the west; and these from the land of Sinim. Now they are going to come way out from