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taken from Sin, which would be very similar to this. That is the has name which/came to be used in the whole Western world. During the Middle ages. China would call Cathave (?). This is that a name given by those who wast went overland to the north into China, and to this day the Russians call Khitah(?), which is want the same as Cathave (?). That name is still used in Russia. Chinese themselves have other terms for their own Land land than China. But in the Whole Western walked world now for some centuries China has been the name used, and it probably is derived directly from the same source from this word Sin from which it is derived. And so, it is not at all unreasonable to think that Isaiah had China in mind when he said Sinim here. At any rate it does show that the great outreach of the world of the servant. There is no other suggestion made. It appears particularly reasonable for which this is a strong evidence. But for this/the evidence is not absolute //, it is very strong, and so it shows the world-wide work of the servant fits in exactly what we are told before that he is to be to a light to the gentiles, to be my salvation to the end of the earth, his work is going to/#tand/out through the west, and through the north, and way out whether it's going to be half way around the world/ way out throughout the land of China. So, we have here the tremendous cutreach of the work of the servant. I doubt if knewe we have any verse in the Scripture _____ this point/ that gives a picture of the outreach of the work of God as it is to be $\phi_{\mathbf{r}}'$ in days to come. And so that ends this particular part of the chapter, and with verse thirteen we start a new section of praising the Inrd, a brief section, and then return to kex the ganeral idea of the wonderful blessing sax God is going to give. "Sing, O heavens, It is a natural thing to have a wonderful peace and joy after this tremendous thought of the work of the servant reaching even as far as the land of China.

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