

11/20/62 Nov. 6 Cont'd

~~the~~ his afflicted. Eh, the Lord has comforted His people and will have mercy upon ~~His people~~ them

~~according to His good pleasure~~ Here again we get Zion complain. Here is the people in exile. Here is the people of Isaiah's day. To them the exile seems to

be absolutely certain. And they say, O this is a wonderful thought. ~~It is~~

It is a great thing to promise, but how can this ever come to pass? <sup>11</sup> Zion says, the

Lord has forsaken me, and my Lord has forgotten. And so, this is a discussion that continues on for more than a chapter. The answer to this question:

Zion ~~says~~ said, the Lord has forsaken me, and my Lord has forgotten me. My Bible

here has a paragraph ~~marked~~ marked ~~in~~ the beginning of thirteen. Surely better

to have the beginning of fourteen. Thirteen seems to be wonderful <sup>a</sup> ~~to~~ praise ~~God~~ <sup>of</sup> God

for the great promises just given. Now, we have the ~~objection~~ objection.

What reason do we have \_\_\_\_\_ point it out. God has forgotten. This is a <sup>but</sup>

fearful talk, There is no reality. God's answer is, I have established a permanent relation with my people, and this permanent relation I will never

break. "Can a woman forget her suckling child,.. yea, they may forget, yet will I

not forget thee. Behold, I have graven thee upon the palm of my hands; ~~thy~~ walls are continually before me. He says, You are going, ~~to~~ you are held in my promises.

I have established a relationship ~~which~~ with you. I have called you to make ~~a~~

you my son. I can never forget. And so, this promise of the permanence of God's

relation with his people is the answer, one part of the answer to the question,

Can a woman forget her suckling child? And what does he mean in verse seventeen,

Thy children shall make haste~~s~~. Thy children shall make haste. Haste makes waste.

What does this mean, Thy children shall make haste? \_\_\_\_\_ better, what do

you think of that? It's .. It doesn't give the idea of merely looking/ \_\_\_\_\_ ing <sup>your children</sup>

thy children shall make haste, but what it means here is/I am going to be tied

down here, so that they can't get away. They are going to pick up and leave.

They are going to be free to leave and \_\_\_\_\_ if they want to. They children

shall make haste; ~~they~~ destroyers and they that make thee waste shall go forth of thee.

49:14

49:15