

11/26/62 No. 7 Cont'd

Israel, who does the work that Israel must do, and we are assured that this servant who is going to do this tremendous work for this whole world, also has a work for Israel we didn't know before. Yes, Mr. Gregory? Now, that's a very good question. One that which deserves a little thought. The first part of Isaiah, ~~Isaiah one to~~ <sup>the</sup> ~~thirty-nine~~ is the righteous mostly to the whole nation. And consequently dealing with ~~a~~ <sup>the</sup> nation as a whole. The first approach is, I have brought up ~~the~~ children, and they rebelled against me, the nation is in sin, repent of your sin, ~~and~~ turn to God, and God will deliver you. That is the approach of the most of the section between Isaiah 1 and 39, but in these sections, in most of them, he does not end with this. He starts with this approach, you are ~~sinners~~ <sup>s have ed</sup>, you/turn/away from God, you will receive a terrible condemnation, ~~exile~~ is certain, but then, \_\_\_\_\_ turn away from your sin, and God will deliver you. That is the big emphasis of the start, but the thing that we are particularly interested in 1 through <sup>39</sup>, is how time and again after dealing with the ~~nation~~ even starting early with chapter 2 he turns his attention to the godly in the nation, ~~to~~ and to the godly he says, the exile is not the end. ~~You would tend to become~~ <sup>You would tend to become</sup> ~~discouraged~~. This part thinks, well, the nation is going on in the sin, the nation is going on ~~with the~~ ~~sinning~~, it's continuing in its wicked way, exile is absolutely certain. There is no hope for us. Well, what do you? What do you? Let's in Just give up/ despair. However, just trust the Lord for ourselves individually and know we are going to be with him, and that the part of the nation is \_\_\_\_\_.

He says, God has a continuing purpose for Israel, God has a great future for Israel. God is going to carry out his plans to do his great purposes. He gives a glimpse of millenium, and a glimpse of everything. Now, in chapter 40, in this section, we have a \_\_\_\_\_ from the previous section, ~~is~~ <sup>whole</sup> in that he is no longer speaking to the nation as a ~~whole~~, but now exactly who is speaking? That, Mr. Gregory has a question. Exactly who is speaking? And perhaps we have oversimplified/