

11/26/62 No. 8 Cont'd

And so we are now in the.../you Did you have more questions more to raise on it, Mr. Gregory? More questions to raise on it? Mr. Brooks, did you have more questions to raise on this line? Well, then we are noticing here in this section from 48 through 52, now in 49 he has distinguished the servant from Israel, even though the servant is Israel, and represents the Israel. He is distinguishing the servant from Israel, and in the latter part he is showing that great effectiveness which the servant is going to have, and how it is going to reach out even as far as the land of China, and we notice that chapter 49 really ought to include the first three verses of the chapter 50, but the question is raised in because the question break verse 14 which perhaps might have introduced a new chapter very well has the three-fold answer and the third-fold of it is the first three verses of and in the first part of the first chapter 50. /There is a chapter division/ at chapter 50: 3, and it's very, very poor to have it where it is. But here is a place where there ought to be a chapter division beginning beginning of verse it four, and my Bible here is very unfortunate that there is even a paragraph division division of verse five, putting verse four back with the beginning of the previous verses where it certainly does not belong. In any sense it doesn't belong to them.

There's. If you are going to have a paragraph division at verse five, you should have another verse four. But you shouldn't have one in verse five. The verse four following is somebody speaking and who can this be that is describing his relationship to God and in this way. When you come to verse ten, who is among you that feareth the Lord and obeyeth the voice voice of his servant, When you see how the servant has spoken in the first part of the the forty-nine, it seems the only reasonable to say that this is the servant speaking. And here we get a glimpse of the servant's work and back in 42, we saw the servant's work absolutely certain, ca'm. No question about it. He goes forward and he succeeds. Now here we have a little different view of them. We get a little more subjective view. We see him facing the difficulties so great that they would lead it to a person