

11/26/62 No. 8 Cont'd.

to think of it a struggle. How is he going to come out? And in this struggle the servant engages in, and the servant is involved in great g suffering. And this suffering, somebody can take this verse ~~and~~ _____ (10.75) ^{but} says that this is ^{of} a description of Isaiah, / We have no reason to ~~think~~ ~~here~~ all/the sudden here we get a description of Isaiah suffering right in the middle of this. Somebody can say ~~that~~ ~~that~~ ~~is~~ ~~is~~ it's a picture of Israel, but there is much in the ~~cont~~ context that certainly doesn't fit Israel. It is Israel in a sense that Israel is the servant, but it is the individual servant who is here described. And that description which goes from verse one we notice ^{go} /through verse 10, and then ~~in~~ verse 11 ~~is~~ ~~is~~ is a part of the same section in which the he gives the contrast to verse 10.

Verses 10 and 11 are the practical exhortation at the end of this description of the servant. Here is the servant, it's ^a not/very clear picture, from verse 4 to 9 it shows the servant, ^{as} one great in wisdom, the servant that spoke for God, ~~but~~ the servant is the one who must go through suffering, and even who voluntarily submits to suffering. And this is the first suggestion we have of that, and then you begin to wonder just why is that. It is introducing something not yet developed,

but **It** lays a foundation for something later. But in ten and eleven we have a practical aspect of it. If you ~~really~~ ^{ing} are fearing the Lord and obey/the voice of ~~the~~ ~~Lord~~ ^{but} his servant, /yet you are walking in darkenss and don't have light, what shall you do? You can't see the answer, you don't understand it. You feel like in a dark _____ and all this. Well, what shall you do? Trust in the name of the Lord, stay on your God. There is justification by faith. There is absolute trust ~~in~~ in God. There is knowing that God has the answer, and only in him can we find it. It's not developed, but it is stressed upon that very _____ of _____ /9.1

Then in verse 11 there is contrast. What do you think verse 11 is talking about, ~~is~~ / Mr. Abbott. How would you interpret verse 11. Verse 10 speaks of these people who walk in darkness, and have no light. You are walking in darkness and you have no light. What are you going to do? ^{well} Now there are two things you can

50:10,11 /
50:4-9
50:10-11