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that  
Bible /God has given us, it is to trust in the Saviour presented in the word  
and in the teaching we find in this word/ that we can find the answer to the  
problems of life. And when we go to the Bible like I'm trying to go to Isaiah  
now  
here/ without any presuppositions or expectations or the things which I'm trying  
to find in it to see what's there. And yet what's there /I think that's/ what ~~is~~ God's  
truth for us, to find what's in the Bible. Now if you have some truth, and if  
you go to the Bible and ~~look~~ look for ~~the truth~~ <sup>proof text</sup> to support it, your v \_\_\_\_\_  
will fit it anyway. Well, the truth you've got is good, Now You've got to use  
your brain, but I don't think that's the way we should use ~~the~~ <sup>the</sup> Bible. I think  
the Bible should be the source of truth rather than/a <sup>simply</sup> means of illustration.  
I feel that is one of the basic emphases that I always try to stress in our  
work in the seminary. And, of course, that was/<sup>n't</sup> <sup>would</sup> so it/ be sily to spend time(0.75)  
on Greek and Hebrew which is \_\_\_\_\_ on human speculation, human philosophy other-  
wise, but why spending all this time ~~for~~ <sup>on these</sup> languages unless it's tremendously  
vital to get from the Scriptures what it has for us rather than just to  
look into the ~~divine~~ <sup>Divine</sup> things we ~~can~~ can already work out philosophically.