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feelings and ~~son~~ on just like we do. Well now you take those three things and you start with \_\_\_\_\_, and I don't believe you have to make any other presupposition at all. I think you can find out experientially that you are a sinner, you can find that out experientially. Now when it comes to what you do about yourself, you have a message given that in Christ you can find relief, and you can see other people who have found. You can get the testimony<sup>ies</sup> of other people, and I believe the Holy Spirit works in super-<sup>to</sup>natural way to lead us to accept these testimonies and/lead us to be saved ourselves through Christ. And once we do then how do we know anything about Christ? Well, somebody tells us, Where do they know? They get it out from the Bible. So they look at the Bible. Let's see what the Bible says about Christ. And you don't go very far to see what the Bible says about Christ before you find not only in one passage or two but in many/ passages. The attitude presented by Christ is a serious book which is truth, which is God's word, which is our God. If we are going to know anything about Christ, there is no other to know it, because we have no other book telling about him. But we clearly find that his attitude toward the book \_\_\_\_\_ (4.70) So if we are going to know another thing I don't think we presuppose ~~that~~/ this is God's word or this is truth, but I find that Jesus believed it, and if we believe in him, we want to believe what he believed. And then having taken it, then we are interested in examining ~~the~~ objections to it. Somebody says, We can't believe God's word, because it contradicts itself. Well, then we look~~d~~ at the alleged dontradictions. And we find that they are only superficial ones, that their contradictions of words, not of thoughts. We examine objections/ to it, but we come to ~~it~~ ~~to~~/ the objections as a result of Holy Spirit's leading us to believe in Christ, and our desire to find out what Christ wants us to know. I don't think we come to it because we say, we