on

## 11/26/62 No. 9 (Contid)

can't explain it in any other way except from the basis basis of the absolute word of God. Soxualays we adopt the presupposition that/can prove that there is I believe it an absolute God. I believe in the basolute power of God, /because the Bible there teaches us. I don't think it's a starting point to come to the bible. How does any body know if there might be a dozen gods fighting each other in There might one god who is very limited, and there are all kinds this world. of possibilities, but we believe in Christ, and Christ gives us the Bible A as our and guide and the Eille teaches us an absolute God, and therefore I accept it, but many people think that then you believe in an absolute God, XXXX, I say, it means that you believe in something that is/isolatedx like an wooden(3.40) Indian, something that never does anything, never feels anything, never thinks anything, prept/ it's just set and rigid, one unending now. I donld find any such teaching in the Bible anywhere. I find that the Eible teaches us absolute power, \_\_\_\_\_ who has feelings like we do, a god a god who has who has emotion, when a God who cannot do anything whatever he takes the notion of doing, because he is limited 1/ nature, and he is limited by the universe/ he has of created, a go God who can make a promise, yes, but who does not 66666 6 \_\_\_\_\_(2.75.) choose, who is not interested in \_\_\_\_ He is interested in making individuals with the power of choice to / the se/ . So he makes man with the possibility of sinning. who will choose Now God just make man, so that man would fall, that men would be lost, but // he ed 41d/hate/just/made when God could just have well made man so that all men be saved. (2.60) Why, I would think that the inference is w right when he says what a gerrible God(he is. ) What an awful God to choose us men to make men deliberately in order to send us to hell. I don't believe God did that. I believe that God made man intentionally because he