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wanted man with thought and feeling of their own ~~own~~ who would love Him himself, not because he pressed the button ~~to make them love~~ _____ ly.
 as with
 Therefore that he made us/creatures with thought, feelings, with emotions/ with the power/ of choice, and when he did that there was a possibility of our choosing wrong, and choosing to turn against / him. And he knew when he made a mistake. that
 Not only he knew when made a mistake. Not/ only/there was this possibility, that but/there was this certainty that he would fall. He knew that when he made / him, and he chose to make a method of salvation so that we would not be lost when we deserved to be lost. He didn't have to ~~do this~~ do this, but he valued so much, all that saved people whom he would treasure through ~~the~~ eternity. He valued / so much that it was worth the making of the lost in order to make the decision. That is, God is absolute in the sense that His ~~own~~ power is sovereign, he is not absolute in the sense that he can do anything in the world he wants. He is limited by his nature and by the nature of the universe. Mr. Brooks....

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Just a word about that. The second Isaiah, the critics believe today, that ~~the~~ a first half of the material from the Isaiah 1: to 39: is written by Isaiah, that between Isaiah 40 and 55 some believe most of it, some only a small part of it, was written by another man whose name is unknown, /who/may ~~therefore~~ and therefore be called the second Isaiah, because he was somewhat similar to Isaiah. And then between 56 and 66, there is a third man whose name is unknown, who wrote 100 years after the second Isaiah, who can be called the third Isaiah. Now that is the common belief of critics. And we can spend two three weeks looking at the evidences and I could show that I do not believe/ eve that there is any valid evidence from which it is necessary to make such a particular conclusion, but that is not the purpose of this/course, For this course I am interested in what the 40 to 56 teach, and I believe you understand that the teaching of the 40 to 56, let us say, 5 % of that, if you believe it's written