

11/27/62, No. 10 Cont'd

our reason, and it has great power, but has great limitations, and our reason ~~is~~, in addition, affected as result of sin. Our reason has got its gap and its weaknesses, the effect<sup>s</sup>/of sin are not completely overcome in the regenerate persons, they are/to some extent overcome, but ~~man~~ man is finite, but ~~he~~ is also affected by sin. Reason is a tool to work out a best way to serve the Lord, not a means whereby we can prove whether God exists or not, or whereby we can find<sup>out</sup> / what God's truth is. \_\_\_\_\_ (3.45) We do that while we are studying the word, and we use our reason to examine the word, interpret it, AND compare it, and so on. But then chapter 51 starts, and as you look at the fifty-one, and glance<sup>ing</sup> at it, you see a section which starts with verse 1 and where would you think you would have another section, do you have any obvious evidence of an outline in chapter 51? You find an obvious evidence there of a particular \_\_\_\_\_ (2.75) Yes, Mr. \_\_\_\_\_. I don't like your first four words. The rest of it is excellent. He repeats the same phrase, and when you find a phrase repeated in a piece of literature, it always raises the question whether it is a key to the outline, now it may not be, sometimes we<sup>simply</sup>/use things for emphasis. But especially if it is used in introducing something, and as Mr. Mackey points out, in verse one, Hearken to me, ye that ~~so~~ and so. In verse four he says, Hearken unto me, my people... in verse seven, Hearken unto me, ye that know righteousness.... Now there are three repetitions of this phrase which suggests that they may be an introduction to the three sections. I object to the phrase all through the chapter, because I do not see any more verses of \_\_\_\_\_ words, Hearken unto me, ye... So that I would... Yes, there is a portion of it, as you go on through the chapter you will find in/<sup>the</sup>chapter/<sup>verse</sup>9, Awake, awake, put on strength, O arm of the Lord.... Then you find ~~in~~ <sup>says</sup> verse 17/, Awake, awake, stand up, O Jerusalem./.. Then you find in 52:1/, says, Awake, awake; put on thy strength O Zion.... Well, this immediately