

No. 10 Cont'd

verse 7, Harken unto me, ye that know righteousness, the people in whose heart is my law. Each of them has a long description of the people who are to listen, and ~~in~~ the same people in all three cases. And then each of them, ~~in~~ each case/ <sup>(13.10)</sup> follows by an imperative: the first one, look unto the rock ~~whence ye are hewn~~ whence ye are hewn, and to the hole of the pit whence ye are digged. Then the next one, and give eary unto me, O my nation: for a law ~~shall~~ <sup>will</sup> proceed ~~from~~ <sup>to</sup> me. Here ~~it does not~~ <sup>it does not</sup> telling to look at this, ~~which~~ <sup>but goes ahead and</sup> shows you what you are to look at, for a law will proceed to me, and I will make my judgment to rest for a light of the people. And then in the seventh verse, fear ye not the reproach of men, neither be ye afraid of their revilings. And each of them ends with a word showing God's marvellous working in the interest of His people. The whole ~~eight verses is a blessing~~ <sup>se</sup> all through the/8 verses, God is assuring that He is going to bring joy and gladness, and he is going to comfort them ~~in~~ <sup>His</sup> waste/d place of Zion. He is going to make/salvation last forever.

Righteousness ~~will~~ continues from generation to generation. So that, there is not a thought of rebuke or a criticism in these verses/ strong as in v.11(12.08)

It is all God's wonderful merc~~ies~~ <sup>ies</sup> in which His people are to trust. Now, in the first of them there is a very strong suggestion that he is talking about the physical Israel, the Lord will comfort Zion, comfort her waste places, fixing up the land after the exile. But we don't find/that ~~which~~ <sup>much</sup> is specifically literal after that. It is a general ~~his~~ <sup>his</sup> blessing. The ~~isles~~ <sup>isles</sup> will wait upon me, seems to suggest a blessing being beyond Israel, and his righteousness from generation to generation. The eight verses are rather general, ~~but it does not specify there~~ There is not much that is specific. There is a touch upon the return from exile, but its blessing <sup>that</sup> which includes/, rather than that which is limited, and looks forward to the marvellous blessings from God to His people. ~~If we had another month in the course, I would take an hour~~ <sup>on these eight verses.</sup>