

10.11 contd

51:10

to his
 It is pointing back first/~~the~~ marvellous blessings in the past, and guaranteeing that similar blessings are going to come now. There are several references to the leading them to the Red Sea. There is a marvellous assurance that God is going to deliver them and going to oppress those who are oppressing them. And it is all blessing, every bit of it, and there is no discussion of their character at all, simply the assurance that God is going to ~~do~~ do wonderful things for them. Mr. Bry~~an~~^{ant}. Good, yes, Very, yes, no, again, we know that this section, these three parts are rather general. There is no specific mention of Babylon, or Chaldeans in that, yet, there is an implication ~~of~~ ^{that} Babylon is at least included, and it is ~~as~~ like the first part of the chapter, it is a general promise of God's marvellous blessing, both material and spiritual which is to come to His people. ^{Now you can} If ~~you~~/read the whole passage through, and you may argue ^{is} ~~that~~/ ~~there~~ is a wonderful blessing is coming when they ^{were} delivered ~~from~~ from Assyria. It has been fulfilled, and therefore this passage is fulfilled, you can argue it, or you can look at it, and ^{you can} say, these passages seem to go beyond the things that we know have happened at that time, Therefore you can say this passage includes the deliverance from exile, ~~and~~ ^{then but it} also looks on even greater blessings in the future. It is rather general rather than specific. It's ~~continuing~~ assurance of marvellous blessings in the future. I don't think there is any question that this includes the return from exile, but then it goes beyond that, and it's a question of examining the languages, and seeing whether how far beyond to go. You might find that it's so tremendous that you must say _____ (7.00) coming back from exile is nothing but a tiny _____. ^{Or you} _____ it is such that ^{(&} ~~you~~ may find that/you ~~that~~ can say that the part includes ^{is} _____ or you may say that this is an ^{well now} ~~exact~~ fulfillment of the ^{satisfactory} return from exile, and you could say, the day on the section, and ~~we~~ we find it many interesting ~~things~~ and very much worthwhile, and then you should give a year to the sections before _____ (6.60) But as it is