

No. 11 Cont'd

is the situation in which they are. Read verse 21, 22. "Therefore hear now this, thou afflicted, and drunken, but not with wine;" What does that mean? Nothing but drunkenness. It is about one who looked as if he was drunk, but ~~was~~ it was not caused by wine, but it was caused by oppression. He is ... He says, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt ~~not~~ drink it ~~again~~ no more. The assurance that we have similar \_\_\_\_\_ in verse seventeen <sup>we</sup> have the description of the very sad condition of the people. Verse 20 the sad condition of the people God pities with them, God assured them of his deliverance (It is entirely the promise of the \_\_\_\_\_ (1.30) The idea of the importance of the problem of sin and the need of dealing with it is thought of as having been already sufficiently expressed. We should be quite aware of it. And so, they are not now being having ~~been~~ <sup>that</sup> further stressed, but you ~~will~~ get the idea that God is going to deliver them, and put your confidence and trust in Him, God is going to do wonderful things for you. And of course, in the back you might have a question in mind. What ~~is~~ he going to do about this sin problem?

No. 12

And so, the question of the fact that, this goes beyond 53. There is no question, but where is your division now in ~~the~~ 52? That is <sup>a little more</sup> ~~far~~/~~more~~ difficult. 52:13 starts a new section. There is no question of that. That is the new chapter, ~~except that it starts with~~ because it starts with, Behold, my servant, and then it talks about the servant/ right on to the end of the 53. One single (PLAIN??) discussion(14.73) of one subject. But what about the section before 52:13. Does the section in 51 end somewhere before verse 12 or does it continue <sup>right</sup> ~~up~~ up to that point? I ~~am~~ am not ready to give any categorical judgment on ~~it~~ that. But as far as the thought is concerned, certainly the thoughts continue without much change up that point. The verse nine was, the Lord has