

No. 12 Cont'd

57:1  
 comfort by looking at how great the Lord in assuring you that he is able to do and will do what he has promised. But then in Chapter 52, perhaps, <sup>when</sup> the Archbishop made ~~chapter~~ <sup>his</sup> division here, he was thinking of the fact that ~~he~~ <sup>their</sup> the third part does \_\_\_\_\_ on the other. It repeats ~~the~~ <sup>the</sup> emphases but the thought of cleanliness, the thought of righteousness is much more stressed than ~~it~~ was in the last part of the 53 \_\_\_\_\_ (11.50).

We have quite a stress on righteousness and salvation in the first part twenty-one and \_\_\_\_\_ section. (11.40) But now here, ~~Wake~~ <sup>Wake</sup> Awake, put on thy strength, O Zion; \_\_\_\_\_ -forth \_\_\_\_\_ into awake, / put on thy beautiful garment for hence / there shall no more come ~~to~~ the uncircumcised and the unclean. Well, isn't this marvellous?

The wicked / Gentiles, the unclean ones, they are not going to come into Jerusalem any more, ~~the Holy City~~ <sup>to</sup> It's going to be a <sup>the</sup> holy city. It suggests to your ~~mind~~ <sup>mind</sup>. Are you going to come into the Holy City. It does not come to a direct attack ~~ed~~, but it ~~suggests~~ there is a suggestion.

(10.90) But \_\_\_\_\_ just minute(?) if the uncricumcised and the unclean are no more going to come into? Shake thyself from the dust; arise, and sit down. Now that's a rather poor/modern English: to arise and sit down.

57:2  
 ( It means to rise and take your seat ~~xxxxxxx~~ get up out of the <sup>dust</sup> ~~det~~, and take a seat on a prominent place of blessing. Arise and take your seat would be much better. O Jerusalem: loose ~~thyself~~ <sup>er</sup> yourself from the bands of your neck, O captive daughter of Zion. For thus saith the Lord, Ye have sold yourselves for nought; and ye shall be redeemed without money. Now here is a little touch of

(10.30) it. You ~~xxxxxxx~~ sold yourself. You ~~xxxxxxx~~ \_\_\_\_\_ . It doesn't say \_\_\_\_\_, but ~~xxxxxxx~~ <sup>suggests</sup> there is a suggestion of it, just beginning to come back. Thus says the Lord, Thy people went down before to Egypt to sojourn there, and the Assyrian oppressors will \_\_\_\_\_ without a cause. There has been an oppression from both the ~~righteousxxxx~~