

No. 12 (Cont'd)

righteous from the south and from the East. Now, therefore, what have I ~~saith~~
 saith the Lord
 here, ~~saith the Lord, that~~ that ~~(8/78)~~ my people is taken away for naught?
 m howl, saith the Lord and
 They that rule over them make the ~~saith the Lord~~ ~~saith the Lord~~ ;/His
 name ~~will continually~~ every day is blasphemed. Therefore my people shall know
 my name: therefore they shall know in that day that I am he that doeth speak;
 behold, it is I." The stress on the promise of God, and the stress on the
 assurance that he is going to perform His ~~promise~~ counsel. Now, you might

52:5,6

say that the third awak passage ends with verse six. A suggestion can be made
 to that section, but the thought continues through the next six verses.

The thought of blessing is another form of blessing ~~addition~~ after the three
 awak passages, or is it the continuation of the third. That would be interesting
 to consider the pros and cons between the two, and the possibility and the
 structure, but there is no question that ~~there~~ ^{it} is a continuation of the

this thought, God is going to deliver. Now how wonderful it is, how beautiful
~~on~~ on the mountains are the feet of him that bringeth good tidings,

52:7

that publisheth peace: that publisheth salvation; that saith unto Zion,
 Thy God reigneth! It is a marvellous promise, ~~and~~ ^{of} deliverance, but as we had
 in the last two chapters, the deliverance is a rather general term, it includes
 the return from ~~the~~ exile, but it may go beyond ~~the~~, it, and it may suggest
 even greater deliverance beyond. Thy watchmen shall lift up the voice; with the voice

together shall they sing: for they shall see eye to eye, when the Lord shall bring
 again Zion. These marvellous blessings are going to come so that everyone can
 see. It will be proclaimed that God is actually doing this. There won't be
 somebody in an upper room, in a house over in Babylon, saying, " God is giving me
~~these~~ a marvellous spiritual blessings." That could happen, but this goes way
 beyond. This is something that all ^{can} ~~will~~ see.

52:8