

No. 12, Cont'd

52:12

original sound which was happily between them in English. And so we read in the Old Testament sometimes someone is put into ward which is same \_\_\_\_\_ 5.25  
 it  
 he is put under guard. The same word we use today, we think of ward (?) and we think of garden  
~~guard~~. It's exactly the same thing, except that the two words have been specialized in certain particular usages. And so, this reward is ~~the~~ <sup>a</sup> rear ~~garden~~ <sup>guard</sup>. The Lord is ahead of you, and the Lord is ~~ahead~~ <sup>behind</sup> of you. He is leading you, and protecting you behind, and his ~~merits~~ <sup>merits</sup> are all around you. You have nothing to fear. It is a promise / specifically to the people as they return from exile, but it is a promise which can be applied to any of us who truly belong to him. But then immediately that raises an interesting question. Depart go out from them, ~~that~~ you that bear the vessels of the Lord, but there is ~~an~~ <sup>a little</sup> extra idea ~~that~~ ~~is~~ ~~stuck~~ in. Go out, touch no unclean thing. Go ~~out~~ ye out of the midst of her; be ye clean, ~~that~~ ~~bear~~ ~~the~~ ~~vessels~~ ~~of~~ ~~the~~ ~~Lord~~ / ~~God~~ ~~out~~ ~~touch~~ ~~no~~ ~~unclean~~ / It is not enough that Israel shall be released from captivity. They must be \_\_\_\_\_ (4.20) It isn't enough that a lot of people <sup>go</sup> be back. They must be cleansed from idolatry. It is not enough to get them out of the \_\_\_\_\_ land. You must get idolatry out of them. It is not enough to get them out of domain of satan. You must get the satan out of them. So, again <sup>we</sup> ~~you~~ have a little touch upon \_\_\_\_\_ ~~given~~ ~~stress~~ that we have been ~~stress~~ and building and developing through these chapters. ~~In~~ ~~fact~~ <sup>The fact</sup> that God's mercy is not here simply. Here is some people I am going to \_\_\_\_\_ (3.75) That people that ~~are~~ are supposed to be the Lord's, supposed to truly belong to him is to do the work for ~~which~~ they have been called, for which the work of the servant they must ~~have~~ be cleaned. They must touch no unclean things. How are they going to ~~do~~ be clean? How are they going to keep ~~them~~ <sup>from</sup> touching ~~from~~ any unclean things. How can this problem be dealt with? This ~~prob~~ ~~lem~~ of sin is after all the vital question in back of everything. If you take the people back from ~~Isr~~ <sup>if</sup> exile, and they ~~are~~ still ~~in~~ sin, there will be another exile. They can't help it. God has to punish sin. What can be done about this

52:11