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that probelem of sin? We have been gradually raising the question till we reach (3.00)to a sort of a climax about chapter 50, and then here no longer stressing it but we are touching in preparation offor the answer to it, but what is going to be done about this problem of sin? Mr. Gregory? Yes, of course, (2.80)God gives this command to those 6(2.70) servant . They must be clean and who are separate from ideal that which is gicked, and Paul simply repeats it/later on. Very interesting to call attention to it. So that now we have these various been notes which have/stressed and we are ready for the further // / revelation. There are quite a number of notes that have been stressed in the past without have them fully explained, now we are ready to draw them out together. And so the third our passage of we start a/first/and/third/main section of the our division from 40 to 53. The third main section I call the work of the servant accomplished. /We had the servant individualized, now we see him as an individual figure, and we had many hints what his work is going to be, what he is to deal with. We have a and the matter of exile very strongly, men clearly brought out. Godi is going to do deal with what is now more important. it. Now we are going to do not how is he going to do not the what is the the cause of of/exile. And they are brought back in order that the work of after all the servant might be accomplished. bat/What/is the work of the servant our new section So from of the Lord? /We start with axnewssestion which continues right on/the section 52113 (1.50) Behold, my servant The third section about the work of the servant starts directly with reference to the servant. My servant shalld eal prudently. This is a hard thing to translate into in what you do this phrase (1.21) may mean to be wise, or/may mean to English in what you do. be successful/ Sometimes it shall profit one. (1.10)He will accomplish what he says he will add ought to do. Nowxthat Well) that was already told in chapter 42 that the servant of the Lord with an is going to go forward without hesitating, without fear, up out dis carragement,

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