## No. 13, Contid

he will work, it doesn't fit the supposition. It is better to follow (8.00)
the Hebrew word. What they do is the follow/////their presupposition, and
time after time, and they translate in order that it would fit their pre-
concived idea. I would rather take what there doesn't fit thank my preconceived
people/s idea than change my ideas. Of course, their ideas are very difficult.
But the xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
not a word of sudden surprise. That's not a sudden surprise, and so
astonished is no certainly not what the Hebrew word means. It is almost
required for(7.00) the way translate the \dfd,
to get the thought, because they are much more valid than anything #/##/ up to
this point. So, you have the exaltation in verse thirteen. You have the
humiliation in verse 14. Then you get to whate verse 15, and what does RSV
says for verse 15, Mr. Abbott? So shall be started many nations,
\$d/thay#/xfa/gdink/tdxba/xtxfthadx Yes, yes, so shall they/te/started/led/
many nations. See, they are going to be astonished. So, they are going to
be startled. So, they are going to shut their mouth. Well, here is somebody
he is going/toxyetxsurprised:  that is surprise  (6.50)
that is surprise does fit/ata all, like but you see, they take the idea that / they /are/surprise
they take the word the word astonied which does not mean surprise. But they
make it surprised, astonished, and they take the word sprinkled, and they get make
and it sparkle/ to convey the idea of surprise which the
And they take this word, "Shut their mouth, and in context, you don't takkak
think of it, make on there is surprise, and shut their mouth. You notice
anbody/ wziczthe/seztusgintztakes/ who shut their mouth as they are surpsised.
They may shut their mouth, but because they are fonfounded. They may shut
their mouth, because they don It know what any thing that they can answer.
They shut their mouth, because they are overwhelmed. But they don't shut the