No. 13, Cont'd

Let's illustrate. Open your mouth. N_____(5.70) Now, this word they say, So shall he startle many nations. That's already in the American Stanrdard Version. So shall he startle. The American Stardard Version says, so shall he startle, and then have a footnote or startle. The RSV put it up in the text. Well, where did they get this idea, startle? The word never. This is the passage which we are talking about. Leave this passave on one side. Look at all the other usages of the word. And The word in no other use every means "startle." It is out of about twenty-three or four uses of all the three or four it is translated_____(5.00) And those three or four it is translated by a word that has a same meaning. _____(5.0

Like his garments are scattered with blood He says _____ - - - - - - - - - -

The word is used over twenty times for sprinkle, and never used for startle. But they translated it startle, and _____ because after all what sense does sprinkle make? How would the servant of the Lord sprinkle many nations? Oh, what possible sense does that make? After all they haven't read the first Peter yet, The first Peter wasn't written when Isaiah wrote. How can Isaiah refer to the First Peter then? When he hasn't seen it yet? But if you look at the first Peter, you will find in the first Peter one, Peter says, Peter an Apostle of Jesus Christ, (verse 2) to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, What about these many nations? The people of these many nations elec according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ:" So Peter says, many nations have been sprinkled with the blood of Jesus Christ. And Isaiah says, so shall he sprinkle many nations. But of course, if you are an RSV translator you don't believe that there is any interrelation between the New Testament ideas and the Old Testament, why,

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