

No. 14 Cont'd

Surely it should be as many were as him so as in him, and lose the whole point of it, which means simply of course they are interpreting a verse by itself without getting into the whole run of the button. When they interpret a verse by itself, they lose the whole point of comparison of the servant of ~~the~~ Israel. They lose the whole point, ~~incorrect~~ and then that doesn't make sense, and so they start mending. But if you take the verse as it is, and see what the word means as it stands, you find it fits right in the context as a whole. Miss Chung, did you have a question? 52:13 follows. Yes, Isaiah 52:13 follows. At the ~~end~~ of our last meeting last time we hastily ran through verses 13, 14, and the first part of fifty. And I am briefly ready to remain 14 and 15, and then at the beginning of sixteen, we looked at the statement; so shall he sprinkle many nations. And of course the reader who comes to this with no background will be astonished at the servant going to be humiliated. The verse 14 would/utterly un-understandable, ~~too~~. But when he comes to ~~verse~~ 15, it should be less difficult to understand. So shall he sprinkle many nations. Because after all the work of the servant is the work which relates to many nations, It is a work which has to do with bringing light to ~~many/nations/~~ <sup>them,</sup> with cleansing them from sin, bringing God's messages to them, and consequently it should be natural to expect something of what he is going to do, what his work is going to be. And here we have the. So many were astonished at thee, so marred was his visage, so <sup>he will sprinkle</sup> ~~that/you/dix/n/ix~~ many nations. There are three clauses in a row; ~~the~~ first, the thing compared to; second, humiliation compared to that; third, the result ~~of~~ and purpose of humiliation/ to bring cleansing. Yes? No, it's simply ~~the~~ the facts that Israel seem to have been destroyed as a nation. People would have a reaction of tragedy, reaction of feeling of pity or horror at the terrible thing that happened to Israel. Now, of course, equally that or ~~something~~ <sup>could</sup> worse thing ~~can~~ happen to many other nations. Many nations will be Assyrians, Babylonians, who had conquered, and wrecked,