

No. 14, Cont'd

at the crucifixion of Christ, because even if he knew practically nothing about Christ, he ~~would~~ would, if he knew a little bit about Him, and if he would know that he is a fine type of character and that there was no evidence of any terrible kind or anything of this kind, he would ~~be~~ shocked at a man of that type, being put to such a terrible agony, such a brutal treatment. That one would be certainly shocked at. I mean the innocent & _____% _____ (4.60). Look at ~~that~~ the centurion. What do

you think? He _____ this ~~m~~ must be a Divine type of person, this ~~m~~ must be a son of God. Ja, ja, Yes? Well, I don't know how ~~this~~ ^{it} is marked spiritually without being altered literally(?), too. Ja, ja, yes... I don't think that latter is actually in the passage. I do think that it's a valuable, excellent idea. But it doesn't seem ^{to me} to be in the passage, ~~xxxxxx~~

(2) Maybe I _____ further, (question interrupts) I do. I am not at all sure ~~is~~ important as the deity of Christ is in the teaching of the New Testament and of many passages of the Old, ^{I am not} not at all sure in this particular passage that aspect is brought out. I am not at all sure that we are justified in saying that the reader in the Old Testament time should have found ^{the Deity of} ~~Deity of~~ Christ in the particular chapter. That I am not at all sure. He finds here the one who is doing ^a ~~the~~ work that God has told him to do, one who is set ~~apart~~ ^{to do} apart of God ~~xxxxxx for~~ a great purpose, one who is going to accomplish a great purpose and be exalted. And he will naturally be shocked if he finds one who is set apart by God to do a tremendous work, and we are told that he is going to accomplish that work would be subject to humility(? rather humiliation?) and maltreatment and brutality. He would be shocked at that. That would be a great shock ^{would be} and great surprise. I think verse 14 ~~is~~ terribly hard for somebody to understand those days. _____ (2.70)