No. 15 Cont'd

for the people of all subsequent time. And in addition to that, I would says

that anyone who wrote ~~in~~ for the people of Isaiah's time, he caused the prophet

to include also further insights and understandings which would become clear

greater
as ~~fill~~ parts and as additional parts of the Bible were revealed, and therefore

for
that which was written earlier, written ~~it~~ a certain time to give a message to

still   as
them would ~~still~~ give/more light to people ~~for~~ later time as they interprete

in line with what they got then. But I don't feel that you can, that you will

as   a true
come anywhere/near in getting ~~to~~ understanding of a passage. if you would simply

start it as a whole. I feel that we will get a much better, clearer understanding

in the end if we make our starting point of the time when God gave it, and see

what there is in it in the light of what is already said in Isaiah, and in

the light of what is already known to the people of God they should have seen

it there. And then that gives us a solid base on which to stand, and with that

solid base on which ~~to~~ to stand, and then we go on, and we find out later what additional

the
light is thrown by later revelations God gave. I feel that that is ~~a~~ solid

approach now. I have picked up a magazine just this morning. There is an

article by the United States Ambassador of India, and he was discussing

economics, but in discussing economics he is trying to show that some writers

of economics who aren't crystal-celar actually have a greater influence

as if they were. And if they were, he says, well, look at the Bible. He says,

in
Look at the contradictions ~~of~~ the Old Testament. He says, these ~~things~~

have been actually good things, because, he says, a person can go to the Old

he says
Testament, and/within certain limits he can get any more __religious outlook__ (12.70)

as he wants, and find it in prophets of the Old Testament. And that is the

which
idea/the average unbeliever has today, I mean, who know little of the Old Testament.

very
And then it is a pot, ~~full~~ of all kinds of stuff, and when you come to it, now