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## Ne. 15, Contid

(1.70)

He God address us in eternity according to what we are and what we have done for Him, especially according to the grace of **JXXXXE** Christ that is attributed to us. But God uses very, very imperfect instruments in accomplishing His will, and but I feel that when a man preached a sermon that contains a lot of wonderful truth. God can use that truth, but when he ties up the truth up to a verse that has nothing to do with that truth, I feel that/devil can use that fact/ to lead people that have a wrong impression of what the word of God is, and it's therefore a great deal of harm can come as well as good, but may be the good is so great that we overlook it so hard, but I don's think God will in And/some circumstances the harm the good. (1.01) overlook it so hard. I feel that we should have a tactic really representing the thing we are trying to give, not tie it up with something that is unrelated/  $\phi t/$  to it. Why not take a verse from Shakespware, and segmifrom some other source, and why take from the Boele if you are not really using the Bible as the source. (?) but as simply as a paint. (End of No/ 15.)