

No. 16

~~What is presented in this particular verse/~~
So here, ~~I think~~ what it is giving,

It is so vital that we see what is presented in this particular verse, what is given, and it begins with a picture of ^{the} a servant here: first, he is going to be effective, and he is going to be magnified, and he is going to be exalted, finally

You know I wish I ~~had~~ ^{about} made this a whole year course instead of a semester.

We really need twice as much time to get over this ~~problem~~ properly. He is exalted, and he is high, and then we have this astonishing thing that he is going to be humiliated, and Israel has been humiliated ~~which~~ in which respect the servant of the Lord is ~~not~~ going to be exalted now, and will exalt Israel, exalt the world, setting them up on the same level. But he is going to be humiliated as Israel ~~was~~ ^{is going to be} humiliated. Why on earth such a thing happen? Then the next verse goes right on, and says, this is the way ^{he} the servant is going to accomplish his work. So shall he sprinkle many nations. It seems to me that there ought to be a period there to end the verse/ in the section. So shall he sprinkle many nations. Well, the people who don't think there is not anything redemptive in the whole passage, but ^{if} there is, if don't know what there. But if there is well the word ^{if} sprinkle does not have place, and they've got to try something else. But you look at the word and see what is there and ~~you~~ ^{you} will find this word נָסַף (13.75) and I brought along the Englishman's Hebrew Concordance here, thinking I would go through all ~~the use of the word~~ the use of the word. I don't think I better, because we must get on further. So I'll merely call your attention to the fact that this word נָסַף which is derived ^{from} as you all know of course, from נָסַף and I asked you to study the chapter 53, the last ^{part} of 53 very carefully in English and ~~in~~ ^{get} Hebrew pretty well in mind. The Hebrew in some ^{places} ~~places~~ are translated in various ways, and in other ~~places~~ absolutely certain. This נָסַף which this is the Hiphil is given in this