

No. 16 Cont'd

Englishman's Hebrew Concordance with the word stated _____ then it says,
 Qual future, Lev. 6:27, "when there is ^r ~~a~~ ^{the} sprinkling of/blood," the same verse
 _____ which sprinkle, II Kings 9:33, and some of her blood was sprinkled
 that of course is the blood of ~~Jezebel~~ Jezebel when it was sprinkled on the
 wall. And then Is. 63:15 ^{ir} 3,2 And there ~~is~~ blood shall be sprinkled." You see
 a sort of _____ in Qual. /Hiphil, to cause to sprinkle, "Thou shalt
~~take~~ take his blood and sprinkle ~~and~~ and sprinkle the blood seven times/ here.
 And then ten times in Leviticus, sprinkling blood, sprinkling ^{oil} ~~water~~, sprinkling ^{water} ~~oil~~
^{where}
 In Numbers in four cases, there it's, three cases where it's all translated sprinkle
 in Numbers. Hiphil imperative, sprinkle water, purifying in Numbers, in
 Hiphil future, he sprinkled upon the altar, sprinkle upon Aaron, ~~shak~~ so shall
^{of}
 he sprinkle/the blood, and then this one we've just read, the passage we've
 been discussing. And then ~~that~~ Hiphil participle, and he that sprinkleth the
^{it} ^{the} ^{on}
 water. Every case here ~~is~~ seems to be used in/translating, sprinkle, every
 (11.80) single one of them. Now it is ~~a~~ used of a body like Jezebel's blood
 spattering out, sprinkling out _____ It is used in such a way, but most
 of the uses of it are specifically ceremonial uses such as sprinkling of water,
 blood, or oil on the things in the temple, ^{upon} ~~from~~ the garments of the high priest,
 in various ways like that in order to signify ~~the~~ ^{ying and} purification cleansing.
 And of course, this ties up with the emphasis we had in the past about the
 sin of the nation, and the need of cleansing. They would immediately think
^{think}
 of the sacrifices, /of the temple, think of the high priest's garments, and
 think of _____. And so it ties up ^{at once} ~~with~~ the work of the servant
 with a cleansing, with a purifying. It is our first clear evidence of this
 aspect of the servant's work we had/ as yet, but it is absolutely clear that
 there is no way to get around it except _____ (10.50) modern soldier
 today. He would say that the word *sprinkle must mean, to*