No. 16, Cont'd

we often think of the introduction as ending with this phrase. That the whole Isaiah 53 is introduced by a summary. He is going to be successful. He is going to be exalted. He will be humiliated like Israel was. Why? This is the very way he is going to do his work. So shall he sprinkle many nations, and the great essential center of his work previously has been described being light of the Gentiles, bringing justice to the whole world, and all that. Here it is summarized in a phrase, So shall he sprinkle many nations. Then it seems to me that we start, we continue now with our more detailed picture. Now we started, we've just heard many nations are going to be affected by it. We start to speak of the fact that the leaders of the nations are going to be involved. It's not just four people who are going to be affected by him. The kings shall shut their mouths at him. The kings will be unable to give an answer. They will shut their mouths at what he does for that which had not been told them shall they see and that which they had not heard shall they consider. Who hath believed our report? and to whom is the arm

No. 17 of the Lord revealed? I had _____ (very beginn')

_____ they shut their mouths at him. This is revealed to them which they previously didn't understand.

They say, Who will believe what we have heard? Others say, this is the prophet, pointing out who will believe what we have heard. Well, in either case it is not a literal statement. It is not saying, no body is going to believe this. It is not saying this is that something will not again acceptation, but what it is saying is, this is a very strange thing. This is something that one would not have expected. That's what it is saying. And so when we realize that that is what's really saying, though the words are Who hath believed our report? No body seems to have believed our report? It isn't that at all. Many, many people did believe. But the answer, what it really means is

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