

No. 17. Cont'd

To one who is humiliated, to one who has suffered, who is not the coming of
the great conqueror who accomplishes/^atremendous visible task, but who is
doing something that you would think ~~that~~ would be done by one who has failed/
rather than by one who has succeeded, one who is suffering, and yet
is going ~~to~~ ^{is going to} cleansing and
who ~~is~~ by that means of suffering to give ~~the~~ redemption. ~~He was brought before~~
~~him~~ He will grow up before him as a tender plant, and as a root out of a dry
ground. Not a strong thing shooting up. You would say, my watch out, this is
a tremendous strength here. ^{It's} A little shoot coming up way in the back country/
where no body/^{would} expected. ^{We read} a root out of a dry ground. ^(6.00) Can any good thing come out
of ~~a dry ground?~~ Nazareth? You don't actually of course his/^{source, his} background is
very great, , very fine. But/~~is~~ it is not apparently so. It does not appear
to be so. It comes up before them. It seems to them to be simply a root out
of a dry ground. Mr. Gregory? It is possible/^{certainly} to interpret it this way
having some ~~assu~~ allusions to/^{the} virgin ~~g~~ birth, but I don't think one knew about
the virgin birth. ^(5.30) and the
context does not seem to be so much a miracle as an expected, an unexpected
background. ^{It} ~~is~~ parallels with ~~the~~ hath no form nor comeliness. ^(5.00)
virgin ~~birth~~ born he has no form/~~or~~ nor comeliness, ~~but~~ ^{he} says,
he was virgin ~~birth~~ born, and ~~he is the~~ ^{birth} evidence ~~s~~ of the great power of
God, so that I would ^(5.00) you would have to/a contextual
background ~~of~~ ^{for the} idea of miracle ^{naturally} ^(4.90) particularly
when it does not/suggest something. I don't think so. I doubt very much, if
they would certainly associate this chapter with the 42nd chapter and with the
49th chapter. I doubt ~~that~~ ^{at} this point I feel that would be/^a later discovery
that the suffering was ~~for same~~ ^{of} ^(4.40)
Yes? Well, that is an interesting question. Who is ^{really} ? I/never thought
about it until it was raised last time. And then I haven't have time to think

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