## No. 17, Contid

	about it xxxxxxxxx since yesterday until it came to me again now. Looking 4%
	now at the next two verses, the next two phrases, he is a root out of a dry
	ground. He is has no form nor comeliness; and when we shall see him, there is
	no beauty that we should desire him. It seems to me that befrequentand, before
	him, before the observer )3.75) I have always thought of it to mean
	before the Lord, and then I thought it waxxwaxxxxxxxx true, I guess Of course before the Lord
	before the Lord. /Sometimes is used in the sense of
	meaning with the Lord's blessing and with the Lord's power. I don't think to The context is, that thought is relevant in the context here. The thought is, you look at
	him, you wouldn't expect this is the way the great redeemer would come. You
	would not expect him to come as a babe in Bethlehem(3.18)
	You wouldn't expect him to come to a background that has not been outstanding
	in the land.  for many generations/ You wouldn't expect him to come to this little despised
	group of Israel way off the outskirt of civilization.
	just(3.00) is/like a tender plant from a dry ground, something that doesn't could hardly be something look like a strong stand, like a weak little thing which */6/4/4////////////////////////////////
you could	build on. That  And this of the thought of the
	verse. It seems to me that it is always provided to suggest a main tought of a
	verse or of a main section, and see clearly what the main thought is, then see
	is a further a particular phrase, and see whether/this phrase the extension of thought or
2.75	whether it adds to a latter light, and of course, it may be
	latter, not directly but if directly
	as the interpretation. Yes, yes, that's exactly
	it's this(?). Now it. Yes, Mr. Gregory. Yes, yes, I would definitely say that there are those
	who say that this means the Messiah is going to be a leter. He is going to ive. He is going to be ugly.
	be unattracted. He is going to be repulsive. I don't think so at all. I think
	that it simply means that the people, the philosophers who are looking for