

No. 17, Cont'd

~~XXXXXXXXXXXX~~

the
 this great thinker from ~~Latin~~ Athens find/peasants way ~~xxx~~ back in the land
 of Israel. ~~They are looking~~ Rome is looking for a great general, a great
 conquerer _____ (0.70) ~~to~~ find/a fellow from the despised and
~~down-trodden~~ down-trodden nations, and the people, even who _____ is any good
 thing come out of Nazareth? It is not a matter of worldly prodigies who
 _____ this, but it is the power of God.

No. 18

ja, no, just before the 18th they shall shut their mouths at him. We have
 there ~~the~~ outreach, much wider area. Israel is included, but Israel is certainly
~~gone~~ beyond. When you bring the kingdoms. He is the light to the Gentiles.
 He will bring the justice to the whole world. And originally ~~we~~ we see him
 as just one doing something for the world, I say, for the Israel. Then we
 get to 49, we see that not ~~only~~ only ~~for the Israel~~ but ~~also~~ for the ~~world~~ world
~~also~~ for the Israel. So by this time now// We have both here, what he does
 for Israel, what he does to the world. Actually, in the aspects of the work
 that are discussed in this chapter, both around the _____ (14.05)
 the Israelite and the gentile, both have to be saved through what he does
 here. So that you might think as you start ~~with~~ with even talking about Israel
 in the precious verses, before 14.13, ~~he~~ he is just talking about Israel, ~~then~~ then
 when you skip the kings in (13.90) right away, Well, ~~you~~ you could say there is
 going to be Israelite/ king, but Israel has/had ~~any~~ any king for centuries. The
 immediate thought of kings is the gentile kings. And I believe that's what's
 predicted. That this is going to be the light of all the world, it's going
 to reach all the nations, the kings, even the prominent kings. Are you going
~~to shut your mouths~~ to shut their ~~mouths~~ mouths? They are going to shut
 their mouths at him? They are going to find that here is the power that
 they can't answer. Yes? I think it's just indefinite _____ (13.2