

No. 18 Cont'd

That's my impression. Now in English we don't do that. But they do <sup>more</sup> in a good many other languages, In English I think we are apt to use one, but we don't ~~xxxx~~ use one much, one <sup>would</sup> ~~we~~ get tired of. We have to say you. You would have never thought. That's quite ~~a~~ distinctively Englishly. You would have never thought of. ~~The Germans say~~ In German, they ~~say~~ \_\_\_\_\_  
 (12.80) But I find it to be before him, whoever is looking at him \_\_\_\_\_

I am ~~am~~ inclined to think that before him, whoever is looking at him. This is the it impresses me, as the observer. Now I never thought of that within the last five minutes. The new suggestion \_\_\_\_\_ (12.50) /I don't <sup>certainly</sup> ~~menax~~ to be dogmatic, <sup>about this</sup> but I do <sup>it fits</sup> incline(?) to think that/the context much better. I never thought/about that, <sup>t</sup> ~~will~~ specifically. I have taken for granted that it is before the Lord. And of course there are many cases in the Bible which \_\_\_\_\_ goes (12.25) before the Lord. \_\_\_\_\_ stresses on the Lord's power, on the Lord's regard, and so on. But that ~~is~~ thought while it's the background of the whole chapter, it's not specifically thought of in ~~these~~ // the this couple of verses. The whole sentences of the verse would be that/one who looked at him does not see him fulfilling their natural expectations of what arrangement they <sup>will</sup> have. ~~6666666666~~ That being the case, \_\_\_\_\_ . That's what it ~~is~~ \_\_\_\_\_ (11.80).

It should be interesting to look into commentaries to see which \_\_\_\_\_ give particular ~~ly~~ idea. My guess is that ~~if~~ you will find, and most of them did'nt. My guess is that ~~you~~ <sup>new</sup> if you want to wait, you ~~it~~ <sup>ever</sup> will find something // new idea. Most of ~~the~~ ideas I/get is what somebody has found already. The, and, uh, here we have in general then his humiliation, but it is more or less in general, ~~it~~ and get more specific in verse three. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. That does not seem to fit. The usual <sup>impression</sup> ~~expression~~ we have of the ministry of Jesus Where you read,