

No. 18 Cont'd

_____ (11.00) The disciples saying, if ~~you~~ we will leave you to whom will we go~~?~~ to? You have an ~~in~~ impression ~~int~~ the gospels of the great deal of tracts in the message, _____ personality, and so on. (11.60)

Yes? Oh, here, ~~Who~~ is talking ~~now~~? ~~The~~ same one who says who ~~will~~ believed what we have heard? We esteemed him not. This ~~is~~/^{was not} what we expected. ~~It~~ This is quite general. ja, it's a quite general ~~thing~~ statement. We,,, it is observed.

A group of observed^{rs.} We esteemed him not. This was not what we expected. We said, can any good thing come out of Nazareth? We said, this can't be. This can't be possible. This can't be. Yes? We, yes, we is already introduced. ja, he goes out before. I would thi~~n~~k that perhaps ~~the~~ English expression, we might say, Who has believed what we have heard? To whom is the arm of the Lord revealed? For he shall grow up before him as a tender plant, and as a root out of ~~rockiness~~ a dry ground: he hath no form nor comeliness; ...there is no beauty that we should desire him. You see _____ (9.75) _____

_____ not us in the sense of we specific people, but us in the sense of ~~a~~ the general observer. You can say before one. It happens before one. One would say this. We would say this. I had recently I have gone over a manuscript made from the talk I gave, and they had taken down and I went over to revise it, and I found that it started in, they said, when I was a ~~go~~ boy, when I was a boy, you didn't hear ~~the~~/^{that} ~~the~~/^{adays} word very often. Now/ we hear it all the time.

_____ I hadn't even thought of like that. To take it literally and ~~and~~/^{but} they said,/when you read it with a cold conscience, (?) when I was a boy, you did'~~nt~~ hear that word often. Now we hear it all ~~the~~/^{the} time. Who is/they? Who is the you? It's exactly the same~~thing~~/^{them} thing. So, I change it, and make ~~it~~/^{them} identical. I got them written, and it's better to have a little more uniformity. But the general expression is that to be in ~~an/old~~/^{all} languages, it has to be expressed by a passive form, or be expressed