

No. 18 Cont'd

by an indefinite like one. Or sometimes, <sup>one or</sup> /they say, they do, or you or <sup>the</sup> /we.

We have no specific indefinite, but they can be used in various ways. \_\_\_\_\_ -6

\_\_\_\_\_ (8.45) In verse 14, where the whole previous chapter has frequently used thou, or you or thy truth or Israel, and then

(8.10) where they write and \_\_\_\_\_ the two successive phrases we contrast as being in ahead. It does not appear to be a \_\_\_\_\_ indefinite,

but it is dealing specifically with the difference, different ~~of~~ one, and the you is one of those whom you can talk around before, and \_\_\_\_\_ (7.50)

I don't see how you get the thou as the servant in this passage. I don't know of anyone ~~who~~ in the whole fifteen verses that you have him as addressed as

to something (?) It certainly is not indefinite. Well, then we have " he ~~is~~ /~~was~~ /~~despised~~, and ~~and rejected of many~~ and we esteemed him not. Surely he hath

~~borne~~ borne our griefs, and carried out sorrows: ~~yet~~ /~~we~~ /~~did~~ /~~esteem~~ And

him, ~~stricken~~ /~~written~~ /~~of~~ /~~God~~, and afflicted. ~~Why~~ /~~now~~ some people will

<sup>the</sup> say now, What a wonderful statement of atonement! Surely he has borne out griefs, and carried our sorrows. Add you will find that in many Bibles

they will give you a refernce to ~~a~~ /~~verse~~ / I Peter which tells about the atone- ment, and where it says, He bore our sins in his own body on the tree. Here

they were referring to that. <sup>There</sup> you refer to this. So this is a statement of the atonement. And some will say now, ~~this~~ /~~says~~, our

griefs. The Hebrew word, grief, is sicknesses, or pain, or it's physical <sup>literally</sup> /<sup>literally</sup> ail, and he has carried our sorrows. Again it is /surely/ he has carried our

~~sorrows~~ / pains, and carried our disease. Well, if this is the atonement then, then the healing is in the atonement. Therefore no Christian ~~say~~ should

be sick. Something is wrong with you if you get sick <sup>if</sup> ~~because~~ you are a ~~Chris~~ / Christian. You are not <sup>if</sup> availing yourself of the atonement which

~~has~~ / Jesus took you should, because <sup>if</sup> ~~he~~ /~~has~~ /~~taken~~ away all your disknesses in the atonement, <sup>why</sup>, if you are a Christian, you have no right to be sick.