## No. 18 Cont'd

And Of course, Paul, he must have not been of much Christian, because he prayed God
three times to take away the thorn in the flesh, /The Lard didn't do it.
Yes? Which, Paul? Well, it says here, and how can you get away from it?
It says here, are 'nt you going to accept it? Well, There he is speaking
of spiritual(5.35) But here it says, Surely he has borne
our disease and taken away our pains. That's what it says. Surely he has
borne out disease, and carried away four pain. And you will find in many
Bibles where they have references to in the margins here to to verses.
One is here, he has borne our sin on the cross, and actually why should for this?
you refer to I Peter! Because the word borne here in */he//word/ Peter, but
there is nothing else in common. Why should the verse that has a same one
a quotation or reference? word in a/n/ another verse because there happens to be a/r/f/rm/a/ex/r/a//////
Applications But you will also find in your many Bibles the reference to a
verse in Matthew where this is specifically quoted. Who has a Bible with 🖈
margin notes? No doubt(4.55) Matthew 8:17. You look there, and
There/you will find that it is explicitly quoted from this verse, so that
this shows you that this verse does have the(4.45)
The New Testament so inpterpretes it. /Matt. 8:17, he says that Jesus healed of evils
those who were possessed with devil, and cast out/the spirits, and healed
all those that were sick, that it might be fulfilled which was spoken by
Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.
That is this verse four. No question about it, except
(3.85) Well, then if this verse says that Jesus Took away infirmities and

sicknesses, then how can you deny the re is healing in the atonement?