

No. 18, Cont'd

Well,

53.4

The fact is that this verse is not about the atonement at all. That is ~~where people misuse this verse~~ where people misuse this verse. That is where they misuse the verse when they give a reference to Peter which has only one word in common with this verse. This verse does not \_\_\_\_\_ the beginning of verse four. That he has borne our sin/ It is not the atonement. That specifically interprets what this verse is. This verse is <sup>the</sup> description of the healing ministry of Christ. And these are the people who see him perform healing ministry, and Jesus said, if you don't believe my words, at least believe me for the work's sake. They see his ministry. They say, surely he did cure our disease. He did take away our infirmities. And yet we have seen him stricken, and smitten of God, and afflicted. It is an exact description of the attitude of the mind of the two men on the road who said, we thought it was he who would ~~the~~ redeem Israel, but now they have taken him by wicked hands, and they crucified him. How mistaken we were. We thought all along that He was the Messiah. We saw his ~~the~~ healing work. We saw his miracles. We <sup>thought he was God's minister.</sup> ~~saw his work and ministry.~~ And now we see it all wrong. We have seen him stricken, smitten of God, and we saw him taken off, \_\_\_\_\_ to the cross (2.05), and killed. And we saw how mistaken we have been in thinking that he was the minister of God, But this verse says not only did we see how wonderful he was, but ~~also~~ we actually saw his healing. His healing act is \_\_\_\_\_. We saw his healing ministry, (1.80) and Yet we did not recognize the true meaning of his death. We esteemed him stricken, and smitten of God, afflicted, but now we see ~~it~~ <sup>his</sup> in it the meaning of death. So we say, surely, we say, but he was wounded for our ~~transgressions~~, he was <sup>bruised</sup> ~~wounded~~ for our iniquities. \_\_\_\_\_ (1.50) The healing ministry \_\_\_\_\_ pointed out those even though they saw his healing ministry, ~~they thought~~ <sup>still thought</sup> that his death was catastrophe instead of voluntarily laying down <sup>of</sup> his life, and then a real answer is given that he was