

No. 19, Cont'd

sugar in water, and he said he gave it to the people, and said, now here is the medicine, and here is you & \_\_\_\_\_ Don't touch it. \_\_\_\_\_ by that time he would be way off somewhere. once \_\_\_\_\_ (12.80) So he told them that, and/later heard about the marvellous healing all ~~over~~ along the way. He is a wonderful doctor who gave such a marvellous medicine that healed so many patients. Of course, doctors ~~are~~ some say today say that three fourths of the illness we suffer from are \_\_\_\_\_ (12.30) and if you just have a conflict in someone, why you can heal it. So, there are all kinds of healing, but quite a few of the healing Je sus did could not be done by mental effect \_\_\_\_\_ (12.) He made the blind see, raised the dead, There were several \_\_\_\_\_ could not \_\_\_\_\_. But I don't think he is going into this specific fact like that/ to John, He was giving a general statement. Well, you come and inquire. Well, now if I say this is my word, I want you to look about and see the evidences that \_\_\_\_\_. Yes, oh, yes, ... Yes that's \_\_\_\_\_ foretold in Deuteronomy. ~~It says~~ It says that there will arise prophets who will go and worship other ~~gods~~ <sup>say something</sup> gods, and ~~when~~ these prophets when/ it comes to pass that it does not happen the way he had predicted, do not follow that prophet. He teaches so in Deuteronomy. Do not let miracles <sup>lead</sup> mislead you. \_\_\_\_\_ warned you. Yes, Mr. Gregory? Uh, I doubt if it's all explicit ~~in~~ there. Perhaps, we will say that there are various ways he could \_\_\_\_\_ and wouldn't \_\_\_\_\_ (10.75) But I don't think it's specific enough to show that \_\_\_\_\_. (10.75) And he was wounded for/transgressions, and he was bruised for our iniquities; the chastisement <sup>for our peace,</sup> of ~~our peace~~ was upon ~~him~~ <sup>our</sup> and with his stripes we are healed. The chastisement that will result in our peace, chastisement of our peace was upon him, and with his stripes we are healed. Then the expression of the atonement. \_\_\_\_\_ now for those who have accepted. (10.25) Yes?