

B9. 19, Cont'd

I wouldn't think so. I think this means. This is a general expressions that suffering he has. I think it throwsoff, but the figure is taken from that part of it. ~~Yes, Here it deals with~~ We are healed through what he suffered.

~~No~~ just through the fact that he had suffered. a _____ (9.25) ~~The~~ suffering he took in our behalf. The reference to the stripes suggests the suffering as a whole. His suffering redeemed us. By his stripes we are healed, All we like ~~6~~ sheep have gone astray: we have turned every one to his own way; (and the Lord hath laid on him the iniquity of us all.) Here is the people who have previously been described here for their incredulity, and now described for praise, and most people ~~will say, and look back and say~~ how foolish they have been. ~~Now they can say to~~ who have seen see except that now how the Lord has opened their eyes.

9.20

Now they see _____ Mr. Sadiq? Or peace, yes, they are wellbeing. The word peace in Hebrew is not simply succession of prosperity, but it is the establishment of a throughly good condition, or wellbeing. Yes, in everything, in God's eyes, in the first place, but the fact that we are on the way to heaven he says to hell, in fact we are improving instead of getting worse.

The fact that we have ^{the} eternal life, all this makes life worthwhile, is the result of his ^{chastisement} ~~chastity~~ what he did in order to accomplish, in order to bring it to us. This word, chastity here is _____ which means discipline, struggle, effort, suffering. The proverb says ^{road} see-zan/mou-ssan _____ is, sometimes ~~is~~ translated destruction, ~~means~~ that which

^{and} you struggle, suffer, in order to accomplish, in order to bring it to us. This word chastity here is _____ which means discipline, ~~str~~uggle, effort, suffering. The proverb says, _____ (see-san-to-mou-ssar).

It's sometimes translated destruction, which means that which you struggle, and suffering in order accomplish, I often translated self-discipline. Of course in this connection, he went into, he voluntarily ^{for us} ~~entered~~ ^{underwent} for us.