

No. 19, Cont'd

53:5

Chastisement isn't perhaps such a good word in modern English, because chastisement suggests a punishment given to a person in order to lead them <sup>all</sup> to turn away from what is wrong. Of course, that is not true. \_\_\_\_\_ not at (7.60)

What he got in the eyes of the Romans, before the eyes of his predecessors, was punishment, not chastisement. And of course, in truth it was suffering he bore for ~~it~~ a purpose, but not that he bore it in order to turn away from what \_\_\_\_\_ (7.25) So chastisement ~~does~~ doesn't convey

the idea \_\_\_\_\_, but it is very hard to translate that word. 70 70 (7.10)

Yes? Yes, yes, yes, that's right. That's not the meaning here. Then ...

and with his stripes we are healed. All we like sheep have gone astray.... We turned everyone ~~in~~ to his own way. The person who ~~will~~ <sup>is really saved will</sup> ~~really~~ say that,

because he know<sup>s</sup>/his own \_\_\_\_\_. He knows \_\_\_\_\_ before he was saved, and after he is saved, the tendency to go his own way, instead of going the way the Lord wants him to. His iniquity, past, present and future, is laid on the Lord. For the one who is truly saved Jesus bore all the <sup>that</sup> sins/he committed before and after he was saved. \_\_\_\_\_ were cast upon

him. (6.30) The Lord has laid on him the iniquity of us all. The clearest expression of atonement you can get from our substitutionary atonement. The

Lord has laid on him our iniquities. Yes? Mr. Gregory? Oh yes, certainly.

At part of it. A part of the iniquity is that we have gone our own way, instead of the way the Lord wants us to, and also a part of <sup>our</sup> confession of our failure to understand that which is involved in our going our own way \_\_\_\_\_ (5.60)

instead of \_\_\_\_\_ His way, following our human ideas, and human philosophy instead of speaking what the word of God says. It's all \_\_\_\_\_

(5.30). That would be included in it, but I don't think any more than any other. I doubt if <sup>you</sup> ~~it~~ would say that immediately. I think

/Immediately ~~it~~ has \_\_\_\_\_ (5.00)