

No. 19, Cont'd

following one's ~~own~~ desire instead of God's. Mr. Sadiq? Ja, no, all those who ~~are~~ recognized that it's done on their behalf, on behalf of us all. Ja, ja, no, no, No, you simply see that what is said is he is despised, rejected of men; a man of sorrows, and acquainted with grief, and carried our sorrows. Is that everybody? No, that is those who were there, and saw his healing ministry.

That ~~is~~ wasn't any one of us. That ~~those~~ who were there. There is we, then. yet/ we esteemed ~~him~~ stricken, ~~and afflicted~~ ^{is} smitten of God, and afflicted.

(4.05) But he was wounded for our transgressions, ~~he~~ ^{was} bruised/and For whose transgressions? For the transgressions of those who believe on him. They are the our now. Our transgressions, all those who believe on him, all ~~those~~ whom he would want. He was bruised for our iniquities: All those whose iniquities were laid on him. The chastisement of our peace was upon him;... Whose peace? ^{The} /Peace of all those whom he bore on the cross.

With his stripes we are healed. All those who were healed through him.

All we like sheep have gone astray. That all those who ^{This isn't} are saved. / The ungodly ^{that we have gone astray/ to the half, but} never come to a thing. / This is the ~~condition~~ confession on the part/ of ~~all~~ those like sheep/ who believe on him that are prone to go astray/ And so, all we ~~who~~ believe on Him confess that there is nothing good in us that ^{(3.10)went} we ~~go~~ astray like sheep. We turned everyone toward our own way, and now we are following him.

And all of us who have done this the Lord has laid on him ~~in~~ our iniquities.

(2.98) but includes everyone of us who ^{understanding of the Christian,} believe on him. Oh, yes, ja, It may be said from the ~~same standpoint of~~

the one who accepts Christ comes into the circle ~~who~~ ^{is} ~~it~~ can apply it to himself.

Everyone can appropriate it to himself. He does not apply it to anybody until he has appropriate it. Whosoever does not apply to anybody, unless he has appropriated it. It means that anybody can appropriate it. It does not apply to a person who has not yet appropriate/ it except for . Ja, ja, if he ^{is} call ^{ed},

3.50)