No. 20 Cont d

(6.30)

It does not advance His work. It does not advance the peace. It does something else. Mr. Turv ? ja, ja, The purpose of it is entirely different from the main purpose of the prophecy. It is evidential. It is entirely evidential. because It is evidential in two ways. It is evidential, in the first place, /Here is a prediction that one who is poof, who is oppressed, who is afflicted who is killed with the wicked malefactors. The second one would be that if he was buried in a righ man's tomb, which does not happen often. It does happen. It's not completely proof that he is the one here spoken of. /It is an indication. It cuts/th down the number of those who may be taken as the fulfillment of the (6.75). So, it is an evidential thing, it's an inorhanic prophecy. It is a means to see, when it is fulfilled, that this is indeed the one spoken of, one of the means for that, but in addition to that, it makes it possible that the evidence later that he is raised from the dead. Because if he was thrown into a whole potter of steel, why, you couldnIt prove that His body was gone. There is a care taken for the body which one who would not expect to be taken for the malefactor/ which is crucified. a care There/isxixeare/waken/\$\$\$\$/the/wayxis/saken/xyhishxonexymiidxnetxexfect to//to/be/xte/xbe/xte/xbe/taken/for/natefacter taken for a body put in a tomb with a big stone against it, and the soldiers front. KThere is a means of giving evidence of the fact of resurrection. Mr. ccc ? Well, that doesn*t make any sense. It seems to me that because quite out of place there. I would think done it*s//#11/g/14/// (5.55) although he had/none violence, and there was no decait, there is no reason that he should be killed, yet he was killed. It's a humiliation. It's a humiliation, but also it's c_____ of tsrael..____His undeserving _____(5.25) kt//k/ He There was no deceipt in his mouth, it pleased the Lord to bruise him. Hwas not been violent killed bruised,/because he had done bl/ khb/behce/, because he had purged himself, because he deserved, to die, He was killed because it pleased the Lord to bruise Him.