

No. 20 Cont\*d

He had put him \_\_\_\_\_. He had \_\_\_\_\_ (4.75):  
berately done this.

He had brought him to misery. It is God who has delivered-him- It is ~~not~~ not

because he was a sinner who deserved as a criminal would deserve it. He couldn't  
Him His  
help ~~it~~self. It was an offering of Himself for sin. It is a carrying out of ~~his~~ work//

of the servant of the Lord. He, the Lord had put him to grief, and this next  
phrase can be translated either as second masculine or third feminine. When thou

shalt make an offering, for His soul and offering for sin, or when she shall make  
the  
an offering for sin. Who's is/she? \_\_\_\_\_ (3.80)

that is/his soul n't ever  
So, when she shall/make an offering for sin. Did/you/read the chapter ~~that~~/ where  
in And  
it tells about Dinah/ of Shechem? ~~where~~ it says that the soul of my son \_\_\_\_\_

\_\_\_\_\_ (3.55) \_\_\_\_\_ Grammar in Hebrew is dramatical,  
it is  
generally dramatical////~~that~~/like rather than \_\_\_\_\_. Just like ~~in~~ German.

You know in German today, a spon is masculine, and a folk is femine, and she is  
a folk, and a knif is a neuter, and it is a knif. Here you have to use a proper  
pronoun to conform to the grammatical gender. A girl is a neuter, unless you

\_\_\_\_\_ and she is a msa \_\_\_\_\_ (3.00) Yes? The life, life  
the  
we call, nepesh is life. Blood is the nepesh. The blodd is/nepesh. (?)  
of spirit.

~~It's~~ It's not a soul in our sense/ It is a soul in the sense of life.

His life is laid down as an offering for sin. When his life shall be made an  
Because  
offering, neither one of \_\_\_\_\_ (2.40) /After all he is ~~the~~ the supreme  
who maketh the offering, and he is the sacrifice that is made, so that grammtically  
~~either~~ it can be either way, and we cannot prove which, because both are ~~is~~ true.

He maketh<sup>s</sup> the sacrifice, and He is the sacrifice. (2.15) Now, ~~if~~ you could  
say that if a man wrote a sentence like this he meant one or the other. We can't  
tell which he meant, because either one of them would be true any way. We can't  
prove. It is the life of Christ that is made the offering for sin.

53:10