

No. 20 Cont'd

Here is your redemption, here is your substitutionary ~~substitutionary~~ sacrifice. Very, very  
clearly. You cannot get away from it. How on earth could this mean Israel?

53 :10

How could the life of Israel be offered for our sin? Mr. \_\_\_\_\_? Ja, how  
much of these statements ~~about~~ that are in about that are written by any body that  
knows ~~ab~~ anything about it, and how much ~~o~~ by some Jewish public relations men  
that had been hired to advertise the book? It is hard to say. But it is true  
that where it says in Genesis that God breathed into man the breath of life, and  
he became a living soul. The Hebrew is properly there, and \_\_\_\_\_ (1.03)  
very

The/same phrase LeNephesh Hayyah \_\_\_\_\_ is used of the animal.

\_\_\_\_\_ (1.00) entered the ark all the animals, and one which

was LeNephesh Hayyah everyone which was an \_\_\_\_\_. It is not

~~spirit/soul/and/~~ a description of a soul, and the chances are that whoever  
is doing \_\_\_\_\_ certain \_\_\_\_\_ word  
~~does~~ the advertising knows ~~the~~ cases where the King James Version uses the/soul (0.65)

they use life or something ~~th~~ like that. So~~t~~ they put that in advertisement.

But I know that they do not make any/rules/~~like/that~~ \_\_\_\_\_ something like  
No I didn't see,

that./But I happened to know some of the men on that committee pretty well, and I  
heard an awful lot about the work on it doing this recent~~l~~ year.

No. 21

Wzzazz We are now on Isaiah 53, and this is one of the great chapters of the Old  
Testament, is the chapter which we have the atonement of Christ, <sup>more</sup> specifically pre=  
dicted than any other passages of the Old Testament. Psalm 22 predicts His sacrificial  
death, and the manner of death very, very clearly, but the fact of the meaning of  
the death, the fact that it is for our sins that he bears sins on the cross, that  
thus he sprinkles many nations. This is brought out in this section here in a

way superior to any other places in the Old Testament. So we notice the general  
introduction to it in verses 13 ~~and~~ 15<sup>a</sup> which ~~we~~ <sup>we</sup> have the whole thing  
summarized, & then we went on to look at the specific