

No. 21 Cont*d

53:9
 details of it. And ~~we/he~~ we, I believe, have gotten down, I think we have looked at the statement in verse 9, that he made his grave with the wicked, and with the rich in his death. I don*t believe we have discussed, lest I didn*t. Yes, yes, I've mentioned that this is an inorganic prediction that in predicting something which does not add to his ~~exalt~~ exaltation or ~~humiliation~~ humiliation does not show how _____ (13.60) It is ~~not~~ the part of the manner ^{the} ~~win~~ in which God carries out his work, but simply an indication of ~~a fact/~~ that this indeed is/the one ~~that/is~~ predicted, a specific detail of it _____ (13.25)

to show that this is indeed the one who is predicted, and there is ~~one thing~~ I did not mention, ~~//this/time~~ ^{with} last time, that the phrase/~~the~~/rich in his death.

In his death is questioned by many scholars ~~_____ (13.60)~~ יְהוָה
 And many think instead of יְהוָה it should be יְהוָה. And if you take it יְהוָה, it will be יְהוָה which means a tomb. So it will be with the rich in the tomb. And the Jewish version which was published may-be 40 years by Prof. I Margholas(?) of Dropsie College, and his translation is called the Jewish version of the Old Testament. They call it the Holy Scriptures.

It translates "with the rich in the tomb," which actually seems to make ~~it~~ clearer than the way it is in our version where it says ~~@~~ the connection with Christ ~~in/a/way/xxxx/xxxx/xxxx/xxxx/xxxx~~ "with the rich in his death. Of course, ~~the~~ Hebrew points exactly as they are. That is a very slight ^{the} change in/Hebrew points, but it is an interesting point to have in mind. Here is

a case where a conjentural emandation actually makes _____ rather than _____ ^a ~~_____~~. (12.23) But it is/very, very slight/ conjectural change. Yes? ^{tge the} Just/Beth,/beth, ~~Alnoft~~ amotho, amotho. I am not even sure that the change is

absolutely necessary, but I think it is though, it has to be יְהוָה. But you see יְהוָה in his death. You couldn*t have יְהוָה, because you couldn't have an article before a personal ~~but~~ pronominal suffix.