

No. 21 Cont*d

the word in his tomb.

11.60

But bamotho makes it/the tomb, It connects ~~w/~~ up with the word, high place. Tomb is always up and never down. It's up except of course ~~inf~~ the _____ (11.35)
^{me}
Then this is an inorganic prophecy, and it seems to ~~be~~ that the verse 9 really should not be one verse. That should be divided because I do not see any connection between doing no violence/ and his making his grave with the wicked, Unless it ~~was~~ was of course although he has done no violence, even so, what would that have to do with the rich? Did he make his grave ~~w/~~^e with the rich because he had done no violence, and had no ~~decept~~? There are plenty of rich who are involved in violence and ~~and~~ in ~~decept~~. / It is not a basis for that, because ~~here~~^{and} neither is although actually rich and poor, violence and ~~decept~~ are not terribly thought of, they cut the cross, There are plenty of violence~~xxxxxxx~~~~xxxxxxx~~ violent rich people and there are plenty of violent poor people, plenty of ~~rich~~^{rich} people/and plenty of poor people/ who are poor, there are plenty of deceitful ~~wretched~~^{rich} people and plenty of ~~people~~^{rich} deceitful poor people, so that neither because nor although has much connection with ~~his/death~~ the rich in his death might conceivably have ~~to/do/with~~^{some with the grave with} ~~some~~^a the wicked. It seems to me that it would be/far better ~~to~~ interpretation instead of putting a paragraph/in the beginning of verse 10 as this edition of the Bible I have here does////To take the last part of nine as the introductory to 10, to takt that although he had done no violence, and there was no ~~decept~~ in his mouth, yet it pleased the Lord to ~~pruise~~ him. The Lord is pleased to bring calamity and misery in this world, in this world of sin, ~~And~~ he brings/^{it} upon the sinners, but here we have one ~~whom~~ⁱⁿ there is no violence, there is no ~~decept~~, there is no reason why he should suffer//~~yet/the/Lord~~ for any sin of his own, yet the the Lord does bruise him. It is ~~an~~ utterly an unexpected thing, something that does not relate to the ordinary circumstances, because this is a very extra-ordinary circumstances,
~~because this is a very extraordinary circumstances.~~