

No. 23 contd.

But when you say, "This happened and we know it happened, because we have the resurrection from the dead, the first-fruits of them that slept," the proof, the earnest of our deliverance, that it was accepted." Well, if you will take His soul-His life as an offering for sin, then He shall be raised from the dead, then, He will see His seed and the pleasure of the Lord will prosper. So the if idea there which is in the _____ is a very important part of the verse. But just to render it if--does it bring that idea properly in English or is ~~it~~ it better to say when. It's a matter for consideration. This is not a course in translation. Our primary purpose is to try to make a better translation than we have but our primary purpose is ~~se~~ to see what the original really ~~ma~~ means. And we see what it means here, and if you can get a better translation, good, but that's not our primary objective. So that we have here the resurrection and here we have quite a marked change in the chapter, because everything up to here ~~is~~ has been suffering, death, loss, humiliation though we've been told that as a result of His humiliation redemption and cleansing is going to come.

No. 24

And now we are sure it is going to come. He is going to see --He is going to prolong days. How do you prolong days? Well, there's the resurrection. He prolongs days. The pleasure of the Lord prospers in His hand. His work is not just something that's lost--wasted--it will accomplish the Word that goes forth from the mouth of the Lord will accomplish that which He sent it and here the pleasure of the Lord is going to prosper in His hand. He is going to see the travail of His soul and be satisfied--the knowledge of Him is going to be the means of justifying many, because He bears our iniquities.