

--No. 231444--
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(Mr. Gregory) It pleased the Lord to bruise Him, and this was not just an empty idle, arbitrary act. But it was an ~~anc~~ act for a definite purpose in order that the pleasure of the Lord be accomplished. And this thing which was the Lord's will which was the Lord's desire is going to be accomplished --is going to prosper through His hand, as a result of His death, 8 souls are going to be brought into a relation of permanent deliverance, and the purpose that God is about to accomplish through giving His only begotten son is going to be accomplished-- is going to prosper in His hand--they're through His actions. As a result of not only what He did on the cross but what He does subsequently. The pleasure of the Lord is going to be accomplished. See, there is far more to all this, than meets the ~~idea~~ eye at a glance. But ~~the~~ it's very good to note that farrowed between the words
A it pleased the Lord to bruise and the pleasure of the Lord is going to prosper in His hand--~~it's not~~ He is going to accomplish the things for which He came into the world. And so, the next verse tells --well the verse ends up with a specific statement of the atonement--"He will bear their iniquities."

53:10 That is how they're going ~~go~~ to be justified, because He bears their iniquities. The end of verse eleven. (Question) I don't think so. I doubt that this very ITD has any connection with the idea of satisfying Divine Justice. I think it's more the idea of fulfilling ~~Divine~~ desires of it. Now that word would be good to check through. I can bring an English concordance and see what the context says. It's a good question, but my impression is that that word would not refer to satisfaction of divine justice. (Question) The result is accomplished which is sought. It is finished. It is completely satisfactory. It accomplishes
(Q)
the work for which it was done. The He could refer to either one of course. and so could the first he in the verse. The pleasure of the Lord shall ~~x~~ prosper