

in His hand, and the Lord will be satisfied. You can use it --the ~~w~~ two Hes can be either way--they can be Him --they can be Christ or they can be God the Father --either one or both. It does not prove which. But I am inclined to think that this word IT makes it more likely ~~th~~ Christ than the Father. (Question)

~~Th~~ His knowledge is not particularly good in present day ~~Englins-sh~~ English, because in present day English you speak of it's building for fifty years-- that does not mean that it's building - it ~~w~~ mean it was building. The genitive / can be either a subjective or an objective genitive. But with certain words in ~~Englins-sh~~ we tend to think of it one way or the other and with knowledge in English we tend to think of it today as the ~~kn~~ one who knows. But just like our report , we tend to think of it as what we are reporting rather than what we ~~hav~~ e heard--it could be either one. Here it is definitely what we have heard. And here , His knowledge could be either one, but undoubtedly it is not what He knows of some people, but what these people come to know of Him. It is undoubtedly an objective genitive. I hope we can get chater 5~~6~~3 _____ but we did not. =I think we will have to continue till the next semester. That fact reveals this fact. But we will have to continue tomorrow. We have only three more classes. We are still in I~~sa~~iah 53. And we notice good many interesting things in~~y~~ this tremendously important chapter. That is one of the most outstanding chapters in the whole Bible.

it was

Chapter 53 is just as living today as~~/~~when it was written. In fact ~~f~~ more so because we have more understanding of what is taught~~there~~, and therefore we understand much better than we thought _____ before. We were saying at ~~e~~ the end of the hour that his knowledge ~~/s~~ could be either ^{an} objective or subjective
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