## No. 24 Con'd.

the sign of accusative does not, there is no ground for in the passage. There is no ground for it in the New Testament teaching / to take it that way. But to take it as with is reasonable the way the King James takes it: that with the that great one. God 1/=/ gives him a portion and/with the strong one / God enables He seizes him,/himself to spelte the portion of the spoil. Accepter In other words the spoil that Satan has seized. Satan is strong, and xxxxx holds on to it, and no human in Jude being can take it away from Satan. We read to that even the archangel Michael with the Devil disputing/over the body of Moses did not dare/say to by rebuke him, but said resist the Devil, and w he will flee from you. That is a part of/quotation, and that to say that the Bible says that thereis no God. Trulythe Bible says but it says that the fool says in his heart that there is no God. The Bible says to resist the Devil, and he will flee from you, but it says Submit yourself unto God to we can expect the / to resist the Devil. It is only in the power of God that Devil can flee from your us. took strong for human beings to There is nothing we can do against them. But Jesus Christ by his death on the Calvary's cross has destroyed the works of the Devil, M and has made it possible that ke should overcome the Satan's terrible power, and should flee from him and be saved all those who put their trust/in the Lord Jesus Christ, and consequently this is the two possible ways, \_\_\_\_\_(0.50) the two parallal statements.that/ This is the one which makes more sense in the chapter because there is no reason (0.45)And it fits with New Testament Theology because the New Testament doesn't teach it is the strong ones (?) whom Jesus releases from the devil but the ones who are

saved - the ones who trust in Christ. So that to take the \_\_\_\_as being the